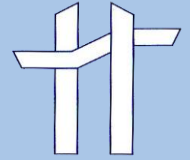


# Gelorup Anglican Community Church

## The Chapel of St Francis & St Clare Jenour Court Gelorup 6230

*Sharing Christ Together*

“Nothing is so awful that you can’t talk with someone about it” Kids helpline **1800 55 1800**

### Weekly Prayer Chain

This week please pray for Faye & Ian



### Mission Giving 2017

10% of all offertories will go to missions

Jan/Feb – Anglicord	\$381.54
March – Jerusalem Appeal	\$159.04
April/May – Mission to Seafarers	\$399.16
June/July – ABM	\$363.89
Aug/Sept – Boniface Care	\$305.20

### Bible Study Group

Thursday 2pm – Bett Keyser 9795 8771

ePray App downloadable from the Appstore or Google play. (The Parish pays the licence). The parish code is 4674. Just put ePray Daily into your search engine...

Articles for next newsletter email [barbara.mcdowell@bigpond.com](mailto:barbara.mcdowell@bigpond.com) and if you would like the newsletter via email, please send your email address.

### Safe Church refresher

Gabby, Hellen, Lorie, Clare, Doug, Marion, Cameron and Jill  
After a service as a group online @ 4hours, Which of these dates suit you?- October 22 or 29, Nov 5, 12, 19, 26. RSVP by Oct 16 to Teresa by email: [tptp@westnet.com.au](mailto:tptp@westnet.com.au)

### October

#### YouthCARE Raffle

Thank you to all who have sold tickets, please return money and butts to Barbara asap

#### Christmas boxes

Operation Christmas Child please get your boxes filled and returned

### November

#### Prayer gathering

Before the first service of each month at 9am for 10-15 minutes – next 5<sup>th</sup> Nov

#### BBQ After the service – Nov 5<sup>th</sup>

#### St Boniface Cathedral Community Fete

Saturday 11th Nov 2017

#### Next Council Meeting Tues 14<sup>th</sup> Nov 6pm

#### Prayer at the time of choosing a Bishop

Eternal God, shepherd and guide, in your mercy give your Church in this diocese a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. So may your Church be built up and your name glorified; through Jesus Christ our Lord. Amen.

### Synod News

1. Now that synod is over nominations are open for a new bishop for the Diocese. Suggested names can be given to the Diocesan Secretary (Lucy Morris) at Church office or Geoff Chadwick. All that is required is the name of a Priest in good standing anywhere in the worldwide Anglican Communion. Please **DO NOT** speak to the person you nominate. That is the role of the members of the Diocesan Bishopric Nomination Committee. But do please pray. **Nominations close on 2<sup>nd</sup> Nov 17.**
2. Synod passed legislation which will effect how our parish will be structured. This will be made clearer as we approach the Annual Meeting of Parishioners.
3. Synod assented to new nationwide Legislation on Child Abuse, the discipline of Bishops, and the Hearing of Confessions. This is an historical moment for the Australian Anglican Church as for the first time in its history every Diocese in Australia is on the path to having the same legislation regarding these matters. This has been a recommendation of the *Royal Commission into Institutionalised Response to Child Abuse* and General Synod has acted swiftly to make this happen. Here in Bunbury Diocese we hope and pray that all 23 Australian Diocese will assent to the national legislation very soon. Once every Diocese agrees the new legislation will become law.

### Contacts:

For latest rosters, sermons and other information please visit us on facebook:

<https://www.facebook.com/gelorupanglicancommunitychurch> or website <http://gelorupanglican.weebly.com/>

Further Sermons and Worship resources at: [www.bunburygoodshepherd.com](http://www.bunburygoodshepherd.com)

Postal address: PO Box 42 Gelorup WA 6230

The Rev. Geoff Chadwick	Priest in Charge	97226130 <a href="mailto:geoff.chadwick@bcgs.wa.edu.au">geoff.chadwick@bcgs.wa.edu.au</a>
The Rev. Marion Prowse	Deacon	97219564/0428994564 <a href="mailto:tmprowse@iinet.net.au">tmprowse@iinet.net.au</a>
Diocesan Office	Diocesan Admin	97212100 <a href="mailto:office@bunbury.org.au">office@bunbury.org.au</a>
Barbara McDowell	Warden	0403945912 <a href="mailto:barbara.mcdowell@bigpond.com">barbara.mcdowell@bigpond.com</a>
Emily McKelvie	Treasurer	0408747191 <a href="mailto:emily_91@live.com.au">emily_91@live.com.au</a>
Cameron Samuels	LLM	0434866305
Rob McCafferty	LLM	97958089

Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

**Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586**

**Please consider prayerfully the amount you would like to give. Thank you for supporting the church!**

**1<sup>st</sup> Reading - Exodus 32.1-14**

<sup>1</sup> When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' <sup>2</sup> Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' <sup>3</sup> So all the people took off the gold rings from their ears, and brought them to Aaron. <sup>4</sup> He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' <sup>5</sup> When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' <sup>6</sup> They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. <sup>7</sup> The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup> they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' <sup>9</sup> The Lord said to Moses, 'I have seen this people, how stiff-necked they are. <sup>10</sup> Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' <sup>11</sup> But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup> Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup> Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.'" <sup>14</sup> And the Lord changed his mind about the disaster that he planned to bring on his people. Hear the word of the Lord, **thanks be to God.**

**Psalm 106.1-6, 20-24**

<sup>1</sup> Praise the Lord; O give thanks to the Lord, for he is good: **and his mercy endures for ever.**

<sup>2</sup> Who can express the mighty acts of the Lord: **or fully voice his praise?**

<sup>3</sup> Blessed are those who act according to justice: **who at all times do the right.**

<sup>4</sup> Remember me, O Lord, when you visit your people with your favour: **and come to me also with your salvation,**

<sup>5</sup> That I may see the prosperity of your chosen: **that I may rejoice with the rejoicing of your people, and exult with those who are your own.**

<sup>6</sup> We have sinned like our ancestors: **we have acted perversely and done wrong.**

<sup>20</sup> At Horeb they made themselves a calf: **and bowed down in worship to an image.**

<sup>21</sup> And so they exchanged the glory of God: **for the likeness of an ox that eats hay.**

<sup>22</sup> They forgot God who was their saviour: **that had done such great things in Egypt,**

<sup>23</sup> Who had worked his wonders in the land of Ham: **and his terrible deeds at the Red Sea.**

<sup>24</sup> Therefore he thought to destroy them: **had not Moses his servant stood before him in the breach, to turn away his wrath from destroying them.**

**2<sup>nd</sup> Reading - Philippians 4**

<sup>1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. <sup>2</sup> I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup> Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. <sup>4</sup> Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup> Let your gentleness be known to everyone. The Lord is near. <sup>6</sup> Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. <sup>8</sup> Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup> Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. <sup>10</sup> I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me, but had no opportunity to show it. <sup>11</sup> Not that I am referring to being in need; for I have learned to be content with whatever I have. <sup>12</sup> I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. <sup>13</sup> I can do all things through him who strengthens me. <sup>14</sup> In any case, it was kind of you to share my distress. <sup>15</sup> You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. <sup>16</sup> For even when I was in Thessalonica, you sent me help for my needs more than once. <sup>17</sup> Not that I seek the gift, but I seek the profit that accumulates to your account. <sup>18</sup> I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup> And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup> To our God and Father be glory for ever and ever. Amen. <sup>21</sup> Greet every saint in Christ Jesus. The friends who are with me greet you. <sup>22</sup> All the saints greet you, especially those of the emperor's household. <sup>23</sup> The grace of the Lord Jesus Christ be with your spirit. Hear the word of the Lord. **thanks be to God.**

**The Gospel of our Lord Jesus Christ according to Matthew 22.1-14, Glory to you Lord Jesus Christ**

<sup>1</sup> Once more Jesus spoke to them in parables, saying: <sup>2</sup> 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup> He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup> Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'" <sup>5</sup> But they made light of it and went away, one to his farm, another to his business, <sup>6</sup> while the rest seized his slaves, maltreated them, and killed them. <sup>7</sup> The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup> Then he said to his slaves, "The wedding is ready, but those invited were not worthy. <sup>9</sup> Go therefore into the main streets, and invite everyone you find to the wedding banquet." <sup>10</sup> Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. <sup>11</sup> 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup> and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. <sup>13</sup> Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" <sup>14</sup> For many are called, but few are chosen.' For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**