

Gelorup Anglican Community Church

The Chapel of St Francis & St Clare

Jenour Court Gelorup 6230



Sharing Christ Together

“Nothing is so awful that you can’t talk with someone about it” Kids helpline **1800 55 1800**

Happy Birthday

Lexi 18th July



Weekly Prayer Chain

This week please pray for Marion & Trevor



Mission Giving 2017

10% of all offertories will go to missions

Jan/Feb – Anglicord \$381.54

March – Jerusalem Appeal \$159.04

April/May – Mission to Seafarers \$399.16

Bible Study Group

Thursday 2pm – Bett Keyser 9795 8771

Articles for next newsletter email
barbara.mcdowell@bigpond.com
and if you would like the newsletter via
email, please send your email address.

July

Next Youth service – July 30th

SPECIAL MEETING – FOR ALL PARISHIONERS

After the Youth Service on July 30th please
stay to discuss the Youth Officer position
that council are considering – we need your
input.

Aug and beyond....

Prayer gathering

Before the first service of each month at 9am
for 10-15 minutes – Aug 6th

Next Council Meeting Tues Aug 8th 6pm

The Diocesan Lay Retreat

Friday 11th - Sunday 13th August 2017
St John of God Retreat Centre, Shoalwater
The theme this year is ‘Through all the
changing scenes of life’ based on Ecclesiastes
3: 1-14.

The speaker is Reverend Lindy Rookyard.
Registrations close Friday 21st July 2017. If
you have not yet attended a lay retreat,
please don’t miss out on a wonderful
weekend.

Registration forms available from
<http://www.bunburyanglican.org>

BBO After the service – Sept 3rd

Sept 10th - Guest Speaker

Betsy from Operation Christmas Child

Oct 1st – Animal Blessing Service

Appeals – see Emily

St Vinnies Winter Blanket Appeal: if anyone
has any blankets/rugs/doona's please bring
them to church

Accordwest Coat-athon: if any one has any
coats/jackets they are not using please bring
them to church



Contacts:

For latest rosters, sermons and other information please visit us on facebook:

<https://www.facebook.com/gelorupanglicancommunitychurch> or website <http://gelorupanglican.weebly.com/>

Further Sermons and Worship resources at: www.bunburygoodshepherd.com

Postal address: PO Box 42 Gelorup WA 6230

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Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586

Please consider prayerfully the amount you would like to give. Thank you for supporting the church!

1st Reading - Genesis 25.19-34

¹⁹ These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac,

²⁰ and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

²¹ Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived.

²² The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord.

²³ And the Lord said to her,

'Two nations are in your womb,
and two peoples born of you shall be divided;
one shall be stronger than the other,
the elder shall serve the younger.'

²⁴ When her time to give birth was at hand, there were twins in her womb.

²⁵ The first came out red, all his body like a hairy mantle; so they named him Esau.

²⁶ Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷ When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents.

²⁸ Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹ Once when Jacob was cooking a stew, Esau came in from the field, and he was famished.

³⁰ Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.)

³¹ Jacob said, 'First sell me your birthright.'

³² Esau said, 'I am about to die; of what use is a birthright to me?'

³³ Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob.

³⁴ Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Hear the word of the Lord, **thanks be to God.**

Psalm 119.105-112

¹⁰⁵ Your word is a lantern to my feet: **and a light to my path.**

¹⁰⁶ I have vowed and sworn an oath: **to keep your righteous judgements.**

¹⁰⁷ I have been afflicted beyond measure: **Lord, give me life according to your word.**

¹⁰⁸ Accept, O Lord, the freewill offerings of my mouth: **and teach me your judgements.**

¹⁰⁹ I take my life in my hands continually: **yet I do not forget your law.**

¹¹⁰ The wicked have laid a snare for me: **but I have not strayed from your precepts.**

¹¹¹ Your commands are my inheritance for ever: **they are the joy of my heart.**

¹¹² I have set my heart to fulfil your statutes: **always, even to the end.**

2nd Reading – Romans 8.1-11

¹ There is therefore now no condemnation for those who are in Christ Jesus. ² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵ For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew 13.1-9, 18-23, Glory to you Lord Jesus Christ

¹ That same day Jesus went out of the house and sat beside the lake. ² Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³ And he told them many things in parables, saying: 'Listen! A sower went out to sow. ⁴ And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵ Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶ But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹ Let anyone with ears listen!' ¹⁸ 'Hear then the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹ yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³ But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**