# 23rd June 2019

# Gelorup Anglican Community Church The Chapel of St Francis & St Clare Jenour Court Gelorup 6230

Sharing Christ Together

# "Nothing is so awful that you can't talk with someone about it" Kids helpline 1800 55 1800

#### Weekly Prayer Chain

Several years ago at our church camp we started an initiative to pray each week for a member/family of our community. This week please take time to pray for Dee, Greg & family



#### Mission Giving 2019

10% of all offertories will go to missions Jan/Feb Anglicord YouthCARE March \$180.21 April/May Mission to Seafarers \$368.82

Anglican "Messenger" now available online.

#### **Bible Study Groups**

Thursday 2pm - Bett 9795 8771 (Books available if anyone would like to

Marriage Course material available for loan, please ask. Includes DVD's and manuals.

Sustainable Living group looking for members – speak to Marion or Geoff

Plastic free July – check the website out www.plasticfreejuly.org

#### June and beyond...

**Services** 

**Eucharist** 

23<sup>rd</sup> June 30<sup>th</sup> June Youth Service & BBO

7<sup>th</sup> July Eucharist 14<sup>th</sup> July PPP

**Prayer gathering** - 1st Sunday of month before the service: 9am for 10-15 minutes - 7th

#### Parish Committee Meeting

Next meeting Tuesday July 9th at 6pm

Parish Dinner Sun 28th July 12.00 noon, at Boyanup "Bull and Bush" Tavern.

#### Lay retreat

Fri night 9<sup>th</sup> Aug to Sun afternoon 11<sup>th</sup> Aug St John's Retreat Centre, Shoalwater Registrations now open, close 12th July. Cost \$255.

For Registration forms see Marion.

Cursillo Ultreya - all invited St Saviour's Boyup Brook Saturday 31st August 2pm

Change table – now available in disabled toilet

All are welcome also to:

#### **Introduction to Mandalas**

Led by Cathie Lambert. Sat 27th July 9am-12.30pm

Church in the Park, 18 Little St, Carey Park. Cost \$30 includes materials and morning tea.

Register with -

www.trybooking.com/BBLDJ

More -

http://www.deepwaterdwelling.com.au/p/spir itual-practices.html

## Maggie Dent

July 31st 2019 6.00-8.00pm at BREC, in support of YouthCARE Tickets \$30, available from 1st April www.bunburyentertainment.com

Apex Bunbury Sleep Out (August) event would like support – non-perishable food items or financial - see Emily, or place in box at the back of the chapel.

### Artists requested

Bishop is asking for designs for his office window in the new building 1.5mx1m, facing the Cathedral.

Articles for next newsletter email barbara.mcdowell@bigpond.com Newsletters now being sent by email, to add to list, or be removed please email me.

#### **Contacts:**

https://www.facebook.com/gelorupanglicancommunitychurch Facebook

Website http://gelorupanglican.weebly.com/ Postal address PO Box 42 Gelorup WA 6230

ePray App. Our code is 4674			
The Rev. Geoff Chadwick	Priest in Charge	97226130	geoff.chadwick@bcgs.wa.edu.au
The Rev. Marion Prowse	Assisting Priest	97219564/0428994564	tmprowse@iinet.net.au
Diocesan Office	Diocesan Admin	97212100	admin@bunbury.org.au
Barbara McDowell	Warden	0403945912	barbara.mcdowell@bigpond.com
Emily McKelvie	Treasurer	0408747191	emily 91@live.com.au
Cameron Samuels	LLM	0434866305	
Rob McCafferty	LLM	0429005807	
Miriam Golding	Youth Officer		miriamgolding@hotmail.com

Parish Committee: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Jill Seymour-Farley

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586 Please consider prayerfully the amount you would like to give. Your support helps us in our service to others.

#### 1st Reading - 1 Kings 19.1-4, 8-15a

<sup>1</sup> Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' 3 Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. 4 But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. 9 At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' 11 He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' 15 Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Hear the word of the Lord, thanks be to God.

#### Isaiah 65.1-9

- <sup>1</sup> I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name.
- <sup>2</sup> I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;
- <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;
- <sup>4</sup> who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup> who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long.
- <sup>6</sup> See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps
- <sup>7</sup> their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.
- <sup>8</sup> Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all.
- <sup>9</sup> I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

#### 2<sup>nd</sup> Reading –Galatians 3.10-14, 23-29

<sup>10</sup> For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.' <sup>11</sup> Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.' <sup>12</sup> But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.' <sup>13</sup> Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'— <sup>14</sup> in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. <sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise. Hear the word of the Lord, thanks be to God.

The Gospel of our Lord Jesus Christ according to Luke 8.26-39, Glory to you Lord Jesus Christ

Then they arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup> When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— <sup>29</sup> for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup> Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. <sup>31</sup> They begged him not to order them to go back into the abyss. <sup>32</sup> Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup> 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

For the Gospel of the Lord, Praise to you, Lord Jesus Christ