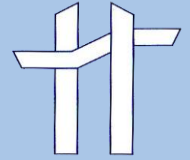


# Gelorup Anglican Community Church

The Chapel of St Francis & St Clare  
Jenour Court Gelorup 6230



*Sharing Christ Together*

“Nothing is so awful that you can’t talk with someone about it” Kids helpline **1800 55 1800**

**Weekly Prayer Chain**

This week please pray for Tim, Teresa, Lauren, Luke and Nathan



**Mission Giving 2017**

10% of all offertories will go to missions  
Jan/Feb – Anglicord \$381.54  
March – Jerusalem Appeal \$159.04  
April/May – Mission to Seafarers \$399.16  
June/July – ABM \$363.89

**Bible Study Group**

Thursday 2pm – Bett Keyser 9795 8771

Articles for next newsletter email [barbara.mcdowell@bigpond.com](mailto:barbara.mcdowell@bigpond.com) and if you would like the newsletter via email, please send your email address.

Aug  
UNIVERSITY OF WESTERN AUSTRALIA CHORAL SOCIETY  
WOLFGANG AMADEUS MOZART  
ANTONIO ROSETTI  
**REQUIEM**  
CONDUCTOR – Christopher van Tuinen  
2pm Sunday 27 August 2017  
St Boniface Anglican Cathedral

**Sept**

**Prayer gathering**

Before the first service of each month at 9am for 10-15 minutes – Sept 3<sup>rd</sup>

**BBQ** After the service – Sept 3<sup>rd</sup>

**Sept 10<sup>th</sup> - Guest Speaker**

Betsy from Operation Christmas Child

**Next Council Meeting** Tues 12<sup>th</sup> Sept 6pm

**Oct**

**Oct 1<sup>st</sup>** – Bishop Allan & Tricia to visit

**Oct 8<sup>th</sup>** – Animal Blessing Service

**Appeals – see Emily**

St Vinnies Winter Blanket Appeal: if anyone has any blankets/rugs/doona's please bring them to church

Accordwest Coat-athon: if any one has any coats/jackets they are not using please bring them to church

**YouthCARE Raffle**

The annual raffle is on again, anyone willing to buy or sell tickets would be appreciated. Prize list on poster – see the notice board. See Barbara

Christmas boxes now available for Operation Christmas Child – see Margaret



**5 MARKS OF MISSION**

- 1 To proclaim the Good News of the Kingdom
- 2 To teach, baptise and nurture new believers
- 3 To respond to human need by loving service
- 4 To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
- 5 To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

**Contacts:**

For latest rosters, sermons and other information please visit us on facebook:

<https://www.facebook.com/gelorupanglicancommunitychurch> or website <http://gelorupanglican.weebly.com/>

Further Sermons and Worship resources at: [www.bunburygoodshepherd.com](http://www.bunburygoodshepherd.com)

Postal address: PO Box 42 Gelorup WA 6230

The Rev. Geoff Chadwick	Priest in Charge	97226130 <a href="mailto:geoff.chadwick@bcgs.wa.edu.au">geoff.chadwick@bcgs.wa.edu.au</a>
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Cameron Samuels	LLM	0434866305
Rob McCafferty	LLM	97958089

Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

**Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586**

**Please consider prayerfully the amount you would like to give. Thank you for supporting the church!**

**1<sup>st</sup> Reading - Exodus 1.8-2.10**

1<sup>8</sup> Now a new king arose over Egypt, who did not know Joseph. <sup>9</sup> He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. <sup>10</sup> Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' <sup>11</sup> Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. <sup>12</sup> But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. <sup>13</sup> The Egyptians became ruthless in imposing tasks on the Israelites, <sup>14</sup> and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. <sup>15</sup> The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, <sup>16</sup> 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' <sup>17</sup> But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. <sup>18</sup> So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' <sup>19</sup> The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' <sup>20</sup> So God dealt well with the midwives; and the people multiplied and became very strong. <sup>21</sup> And because the midwives feared God, he gave them families. <sup>22</sup> Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.' <sup>2</sup> <sup>1</sup> Now a man from the house of Levi went and married a Levite woman. <sup>2</sup> The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. <sup>3</sup> When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup> His sister stood at a distance, to see what would happen to him. <sup>5</sup> The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. <sup>6</sup> When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. <sup>7</sup> Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' <sup>8</sup> Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. <sup>9</sup> Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. <sup>10</sup> When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Hear the word of the Lord, **thanks be to God.**

**Psalm 124**

<sup>1</sup> If the Lord had not been on our side, now may Israel say: **if the Lord had not been on our side, when our enemies rose against us,**

<sup>2</sup> Then they would have swallowed us alive: **when their anger was kindled against us.**

<sup>3</sup> Then the waters would have overwhelmed us, and the torrent gone over us: **the raging waters would have gone clean over us.**

<sup>4</sup> But praised be the Lord: **who has not given us as a prey to their teeth.**

<sup>5</sup> We have escaped like a bird from the snare of the fowler: **the snare is broken, and we have gone free.**

<sup>6</sup> Our help is in the name of the Lord: **who has made heaven and earth.**

**2<sup>nd</sup> Reading – Romans 12.1-8**

<sup>1</sup> I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. <sup>3</sup> For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and not all the members have the same function, <sup>5</sup> so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup> We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup> ministry, in ministering; the teacher, in teaching; <sup>8</sup> the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear the word of the Lord, **thanks be to God.**

**The Gospel of our Lord Jesus Christ according to Matthew 16.13-20, Glory to you Lord Jesus Christ**

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' <sup>14</sup> And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' <sup>15</sup> He said to them, 'But who do you say that I am?' <sup>16</sup> Simon Peter answered, 'You are the Messiah, the Son of the living God.' <sup>17</sup> And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' <sup>20</sup> Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**