

Gelorup Anglican Community Church

The Chapel of St Francis & St Clare

Jenour Court Gelorup 6230



Sharing Christ Together

“Nothing is so awful that you can’t talk with someone about it” Kids helpline 1800 55 1800

Happy birthday

Beryl Sept 6th
Matthew Sept 6th



Weekly Prayer Chain

Several years ago at our church camp we started an initiative to pray each week for a member/ family of our community. This week please take time to pray for Adam

Mission Giving 2018

10% of all offertories will go to missions
Jan/Feb – Anglicord \$349.48
March – YouthCARE \$142.80
April/May - Mission to Seafarers \$362.65
June/July – ABM \$342.95

Shoebboxes available for Operation Christmas Child

Bible Study Groups

Thursday 2pm – Bett 9795 8771

Pray for our Bishop Elect

Rev Dr Ian Coutts will be installed at St Boniface Cathedral on Saturday 3rd November 2018 at 11am.

St Boniface fete is to be held on Saturday 10th November 2018.

Anglican “Messenger” now online

Income/expenses July 2018

Total income \$1684.55
Expenses \$7110.17
Loss \$5425.62

Note: – Includes donations to the following-
Diocese Ministry Development \$3000
Bunbury Soup Van \$3000

August and beyond...

Prayer gathering

Another initiative from our camp was to gather for prayer each month before the service. Please join in? Before the first service of each month at 9am for 10-15 minutes – Today

Next Council Meeting

Tues Sept 11th 6pm
Please make a note in your diary or mark on your calendar.



Mission Day for the Diocese

Saturday 15th September at BCGS (Year 7 centre) 9am-3pm Bring own lunch. Tea & coffee provided

Sessions include:- Thy Kingdom come, Alpha, 3DM, Messy church, Godly Play
RSVP- Wed 12th Sept

Articles for next newsletter email barbara.mcdowell@bigpond.com and if you would like the newsletter via email, please send your email address.

Gardening Circle

Another of our camp initiatives was to serve each other so the gardening circle is returning – Rob & Mara’s at 10 Ducane Rd Gelorup – Saturday September 22nd 9-11am.

Advanced Enneagram - Workshop

You will need to have completed a basic enneagram workshop to be able connect with this one. Saturday, 13th October 2018 9.30am – 4.00pm
Church in the Park - 18 Little St, Carey Park
Cost - \$40.00 (includes all materials)
Light Lunch – Tea & Coffee provided
Presenter – Dennis Ryle

Springfest Great Southern

Living Water Anglican Church, Lower King Road, Albany Sat 20th Oct 8.30am - 4.30pm. Speaker - Dr John Dickson
Adult \$70 , children 4-16 yrs \$25, under 4 free. Family (2 Ad, 2 ch) \$170.
Early Bird (before 15th Sept) Ad \$60, Children \$20 Family \$150.
Lunch provided, and activities by Scripture Union for children 5-13 yrs.
More information at www.springfestgreatsouthern.com or email secretary at info@springfest.com or phone 0419 869 978

Next Youth Service

Our next Youth Led service – please support our young people Oct 21st - followed by a BBQ

Contacts:

For latest rosters, sermons and other information please visit us on facebook:

<https://www.facebook.com/gelorupanglicancommunitychurch> or website <http://gelorupanglican.weebly.com/>

Further Sermons and Worship resources at: www.bunburygoodshepherd.com

Postal address: PO Box 42 Gelorup WA 6230

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Cameron Samuels	LLM	0434866305
Rob McCafferty	LLM	0429005807

Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Jill Seymour-Farley, Teresa Partridge (minute sec.)

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586

Please consider prayerfully the amount you would like to give. Thank you for supporting the church!

1st Reading - Song of Songs 2.8-13

¹I am a rose of Sharon, a lily of the valleys.²Like a lily among thorns is my darling among the young women.³Like an apple tree among the trees of the forest is my beloved among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.⁴Let him lead me to the banquet hall, and let his banner over me be love.⁵Strengthen me with raisins, refresh me with apples, for I am faint with love.⁶His left arm is under my head, and his right arm embraces me.⁷Daughters of Jerusalem, I charge you by the gazelles and by the does of the field: Do not arouse or awaken love until it so desires.⁸Listen! My beloved! Look! Here he comes, leaping across the mountains, bounding over the hills.⁹My beloved is like a gazelle or a young stag. Look! There he stands behind our wall, gazing through the windows, peering through the lattice.¹⁰My beloved spoke and said to me, 'Arise, my darling, my beautiful one, come with me.'¹¹See! The winter is past; the rains are over and gone.¹²Flowers appear on the earth; the season of singing has come, the cooing of doves is heard in our land.¹³The fig-tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me.'¹⁴My dove in the clefts of the rock, in the hiding-places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely.¹⁵Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.¹⁶My beloved is mine and I am his; he browses among the lilies.¹⁷Until the day breaks and the shadows flee, turn, my beloved, and be like a gazelle or like a young stag on the rugged hills.

Hear the word of the Lord, **thanks be to God.**

Psalm 45.1-2, 6-9

¹ My heart is astir with fine phrases, I make my song for a king: **my tongue is the pen of a ready writer.**

² You are the fairest of men, grace flows from your lips: **therefore has God blessed you for ever and ever.**

⁶ Your throne is the throne of God, it endures for ever: **and the sceptre of your kingdom is a righteous sceptre.**

⁷ You have loved righteousness and hated evil: **therefore God, your God, has anointed you with the oil of gladness above your fellows.**

⁸ All your garments are fragrant with myrrh, aloes and cassia: **music from ivory palaces makes you glad.**

⁹ Kings' daughters are among your noble women: **the queen is at your right hand in gold of Ophir.**

2nd Reading – James 1.17-27

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. ¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger;²⁰ for your anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. ²² But be doers of the word, and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Hear the word of the Lord, **thanks be to God.**

The Gospel of our Lord Jesus Christ according to Mark 7.1-8, 14-23, Glory to you Lord Jesus Christ

¹ Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him,

² they noticed that some of his disciples were eating with defiled hands, that is, without washing them.

³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders;

⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.)

⁵ So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?'

⁶ He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips, but their hearts are far from me;

⁷ in vain do they worship me, teaching human precepts as doctrines."

⁸ You abandon the commandment of God and hold to human tradition.'

¹⁴ Then he called the crowd again and said to them, 'Listen to me, all of you, and understand:

¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

¹⁷ When he had left the crowd and entered the house, his disciples asked him about the parable.

¹⁸ He said to them, 'Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile,

¹⁹ since it enters, not the heart but the stomach, and goes out into the sewer?' (Thus he declared all foods clean.)

²⁰ And he said, 'It is what comes out of a person that defiles.

²¹ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder,

²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly.

²³ All these evil things come from within, and they defile a person.'

For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**