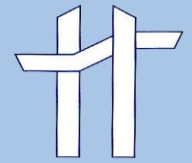


Gelorup Anglican Community Church

The Chapel of St Francis & St Clare

Jenour Court Gelorup 6230



Sharing Christ Together

“Nothing is so awful that you can’t talk with someone about it” Kids helpline 1800 55 1800

Happy Birthday

Luke Nov 6th
Joanne Nov 7th



Weekly Prayer Chain

Several years ago at our church camp we started an initiative to pray each week for a member/ family of our community. This week please take time to pray for the McCafferty family



Mission Giving 2018

10% of all offertories will go to missions
Jan/Feb – Anglicord \$349.48
March – YouthCARE \$142.80
April/May - Mission to Seafarers \$362.65
June/July – ABM \$342.95
Aug/Sept – Bonicare tbc

Bible Study Groups

Thursday 2pm – Bett 9795 8771

Income/expenses September 2018

Total income \$2078.70
Expenses \$ 928.37
Profit \$1150.33

Anglican “Messenger” now online

Nov and beyond...

Prayer gathering

Another initiative from our camp was to gather for prayer each month before the service. Please join in. Before the first service of each month at 9am for 10-15 minutes – TODAY

Shoebboxes Samaritan’s Purse - Operation Christmas Child
Due back Today!

Next Council Meeting

Tues Nov 13th 6pm
Please make a note in your diary or mark on your calendar.

Canterbury Window

A sample of the window design with the glass donated by The Archbishop of Canterbury (on his visit some years ago) is available to view. Parish Committee made a contribution to this but tax deductible personal contributions are also welcome to the school building fund.

St Boniface fete - Saturday 10th Nov 9am-12

YouthCARE Annual dinner

Friday 23rd November 6.30pm at St Patrick’s Cathedral hall, cost \$25 – Marion has some tickets available

Dr. Kerrie Hide presents " Seeing from Oneness : An encounter with Julian of Norwich "

Monday, 26th November, 2018
Church in the Park, 18 Little St, Carey Park.
Come and hear the wisdom of one who has lived and taught about the mystical life for over 20 years. Cost: \$40.
9.00am for 9.30am start, concludes 4.00pm
Register - lync@globaldialcom or 0421 215 139
Light Lunch/Tea & Coffee Provided

Congratulations Lucy

Lucy received the Rising Star award at the recent Dalyellup Soccer club windup – well done ☺

Articles for next newsletter email
barbara.mcdowell@bigpond.com
and if you would like the newsletter via email, please send your email address.

Contacts:

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The Rev. Marion Prowse	Deacon	97219564/0428994564	tmprose@iinet.net.au
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Cameron Samuels	LLM	0434866305	
Rob McCafferty	LLM	0429005807	
Miriam Golding	Youth Officer		miriamgolding@hotmail.com

Parish Committee: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Jill Seymour-Farley

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586
Please consider prayerfully the amount you would like to give. Your support helps us in our service to others.

1st Reading - Ruth 1.1–18

¹ In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ² The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³ But Elimelech, the husband of Naomi, died, and she was left with her two sons.

⁴ These took Moabite wives; the name of one was Orpah and the name of the other Ruth. When they had lived there for about ten years, ⁵ both Mahlon and Chilion also died, so that the woman was left without her two sons or her husband. ⁶ Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had had consideration for his people and given them food. ⁷ So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. ⁸ But Naomi said to her two daughters-in-law, 'Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me.' ⁹ The Lord grant that you may find security, each of you in the house of your husband.' Then she kissed them, and they wept aloud. ¹⁰ They said to her, 'No, we will return with you to your people.' ¹¹ But Naomi said, 'Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands?' ¹² Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, ¹³ would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me.' ¹⁴ Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ So she said, 'See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.' ¹⁶ But Ruth said, 'Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. ¹⁷ Where you die, I will die—there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!' ¹⁸ When Naomi saw that she was determined to go with her, she said no more to her.

Hear the word of the Lord, **thanks be to God.**

Psalm 146

¹ God is our refuge and strength: **a very present help in trouble.**

² Therefore we will not fear, though the earth be moved: **and though the mountains are shaken in the midst of the sea;**

³ Though the waters rage and foam: **and though the mountains quake at the rising of the sea.**

⁴ There is a river whose streams make glad the city of God: **the holy dwelling-place of the Most High.**

⁵ God is in the midst of her, therefore she shall not be moved: **God will help her, and at break of day.**

⁶ The nations make uproar, and the kingdoms are shaken: **but God has lifted his voice, and the earth shall tremble.**

⁷ The Lord of hosts is with us: **the God of Jacob is our stronghold.**

⁸ Come then and see what the Lord has done: **what destruction he has brought upon the earth.**

⁹ He makes wars to cease in all the world: **he breaks the bow and shatters the spear, and burns the chariots in the fire.**

¹⁰ 'Be still, and know that I am God: **I will be exalted among the nations, I will be exalted upon the earth.'**

¹¹ The Lord of hosts is with us: **the God of Jacob is our stronghold.**

2nd Reading – 1 Corinthians 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant⁵ or rude. It does not insist on its own way; it is not irritable or resentful;⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³ And now faith, hope, and love abide, these three; and the greatest of these is love.

Hear the word of the Lord, **thanks be to God.**

The Gospel of our Lord Jesus Christ according to Mark 12.13–17, 28–34, **Glory to you Lord Jesus Christ**

They sent some Pharisees and followers of Herod to bait him, hoping to catch him saying something incriminating. They came up and said, "Teacher, we know you have integrity, that you are indifferent to public opinion, don't pander to your students, and teach the way of God accurately; Tell us: Is it lawful to pay taxes to Caesar or not?"

He knew it was a trick question, and said, "Why are you playing these games with me? Bring me a coin and let me look at it." They handed him one. "This engraving - who does it look like? And whose name is on it?" "Caesar," they said. Jesus said "Give Caesar what is his, and give God what is his." Their mouths hung open, speechless. One of the religion scholars came up. Hearing the lively exchanges of question and answer and seeing how sharp Jesus was in his answers, he put in his question: "Which is most important of all the commandments?"

Jesus said, "The first in importance is, 'Listen, Israel: The Lord your God is one; so love the Lord God with all your passion and prayer and intelligence and energy.' And here is the second: 'Love others as well as you love yourself.' There is no other commandment that ranks with these."

The religion scholar said, "A wonderful answer, Teacher! So lucid and accurate - that God is one and there is no other. And loving him with all passion and intelligence and energy, and loving others as well as you love yourself. Why, that's better than all offerings and sacrifices put together!"

When Jesus realised how insightful he was, he said, "You're almost there, right on the border of God's kingdom."

After that, no one else dared ask a question.

For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**