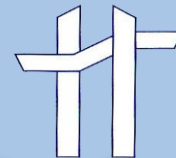


# Gelorup Anglican Community Church

The Chapel of St Francis & St Clare

Jenour Court Gelorup 6230



*Sharing Christ Together*

“Nothing is so awful that you can’t talk with someone about it” Kids helpline **1800 55 1800**

**Happy Birthday**

Rob March 6th



**Weekly Prayer Chain**

This week please pray for the Cooke family



**Mission Giving 2017**

10% of all offertories will go to missions  
Jan/Feb – Anglicord

**Bible Study Groups**

Tuesday evening 7.30pm  
contact Rob Mc Cafferty 9795 8089

Thursday 2pm –  
contact Bett Keyser 9795 8771

Articles for next newsletter email  
barbara.mcdowell@bigpond.com and if  
you would like the newsletter via email,  
please send your email address.

**Prayer gathering**

Before the first service of each month at 9am  
for 10-15 minutes – TODAY

**Next Council Meeting**

Tues March 14<sup>th</sup> at 6pm

**Good Friday choir**

begins practising at the Lutheran College  
from Sun 19<sup>th</sup> Feb at 7pm.

**Gardening Circle**

Will resume in March 2017 to avoid the heat

**Easter Services**

13<sup>th</sup> April Maundy Thursday at Cathedral  
14<sup>th</sup> April Good Friday 10am Dalyellup  
16<sup>th</sup> April Easter Sunday 9.30am Gelorup  
Volunteers needed for Good Friday play -  
Combined service at Dalyellup Community  
Centre

Donations of items for care packages are  
welcome so these can be delivered to the  
Women’s Refuge before Easter.  
See Margaret for details.

**Women’s 11 - Cursillo Weekend**

7 – 9 July 2017 –BCGS  
Prayfully consider attending – forms available;  
or speak with Barbara or Marion.

**IMPORTANT NOTICE - Safe Church**

We have received a letter from the Bishop  
advising that all church leaders and volunteers  
are required to attend a Safe Church workshop  
and also complete a Volunteer Form, Volunteer  
Police Check, and hold a current Working With  
Children Card (if necessary) in order to  
continue in current and future positions.

This applies to you if you are on the Parish  
Council, lead or host groups such as Children’s  
Church or Bible Study, or if you minister or  
volunteer in any other capacity, like serving,  
welcoming and/or playing music.

To book into an upcoming Safe Church  
Workshop, please see Teresa for a registration  
form.

The dates are:  
11th March - Busselton  
25th March - Albany  
1st April – Coodanup

If you have yet to complete your paperwork, or  
have not yet received it, please let Teresa know  
as soon as possible.

**Contacts: PO Box 42 Gelorup WA 6230**

Find us & recent Sermons on facebook: <https://www.facebook.com/gelorupanglicancommunitychurch>

Further Sermons and Worship resources at: [www.bunburygoodshepherd.com](http://www.bunburygoodshepherd.com)

The Rev. Geoff Chadwick	Priest in Charge	97226130 <a href="mailto:geoff.chadwick@bcgs.wa.edu.au">geoff.chadwick@bcgs.wa.edu.au</a>
The Rev. Marion Prowse	Deacon	97219564/0428994564 <a href="mailto:tmprowse@inet.net.au">tmprowse@inet.net.au</a>
Diocesan Office	Diocesan Admin	97212100 <a href="mailto:office@bunbury.org.au">office@bunbury.org.au</a>
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Cameron Samuels	LLM	0434866305
Rob McCafferty	LLM	97958089

Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

**Direct debit offerings: Gelorup Anglican Community Church: Account Number: 036-810 300031586**  
**Please consider prayerfully the amount you would like to give. Thank you for supporting the church!**

**1<sup>st</sup> Reading - Genesis 2.15-17; 3.1-7**

**2** <sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, 'You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' **3** <sup>1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' <sup>2</sup> The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' <sup>4</sup> But the serpent said to the woman, 'You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. Hear the word of the Lord, **thanks be to God.**

**Psalm 32**

<sup>1</sup> Blessed are those whose sin is forgiven: **whose iniquity is put away.**

<sup>2</sup> Blessed are those to whom the Lord imputes no blame: **and in whose spirit there is no guile.**

<sup>3</sup> For whilst I held my tongue: **my bones wasted away with my daily complaining.**

<sup>4</sup> Your hand was heavy upon me day and night: **and my moisture was dried up like a drought in summer.**

<sup>5</sup> Then I acknowledged my sin to you: **and my iniquity I did not hide;**

<sup>6</sup> I said 'I will confess my transgressions to the Lord': **and so you forgave the wickedness of my sin.**

<sup>7</sup> For this cause shall everyone that is faithful make their prayer to you in the day of trouble: **and in the time of the great water-flood, it shall not come near them.**

<sup>8</sup> You are a place to hide me in, you will preserve me from trouble: **you will surround me with deliverance on every side.**

<sup>9</sup> 'I will instruct you, and direct you in the way that you should go: **I will fasten my eye upon you, and give you counsel.**

<sup>10</sup> 'Be not like horse or mule, that have no understanding: **whose forward course must be curbed with bit and bridle.'**

<sup>11</sup> Great tribulations remain for the ungodly: **but whoever puts their trust in the Lord, mercy embraces them on every side.**

<sup>12</sup> Rejoice in the Lord, you righteous, and be glad: **and shout for joy, all you that are true of heart.**

**2<sup>nd</sup> Reading - Romans 5.12-21**

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, <sup>21</sup> so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord. Hear the word of the Lord, **thanks be to God.**

The Gospel of our Lord Jesus Christ according to Matthew 4.1-11, **Glory to you Lord Jesus Christ**

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

<sup>2</sup> He fasted for forty days and forty nights, and afterwards he was famished.

<sup>3</sup> The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

<sup>4</sup> But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' '

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple,

<sup>6</sup> saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' '

<sup>7</sup> Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' '

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour;

<sup>9</sup> and he said to him, 'All these I will give you, if you will fall down and worship me.'

<sup>10</sup> Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' '

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him. For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**