5th November 2017

Gelorup Anglican Community Church The Chapel of St Francis & St Clare Jenour Court Gelorup 6230



Sharing Christ Together

"Nothing is so awful that you can't talk with someone about it" Kids helpline 1800 55 1800

Happy birthday

Luke 6th Nov Joanne 7th Nov



Weekly Prayer Chain

This week please pray for the Mazzuchelli family

Mission Giving 2017

10% of all offertories will go to missions
Jan/Feb – Anglicord \$381.54
March – Jerusalem Appeal \$159.04
April/May – Mission to Seafarers \$399.16
June/July – ABM \$363.89
Aug/Sept – Boniface Care \$305.20

Bible Study Groups

Thursday 2pm – Bett 9795 8771 Wednesday 7.30pm - Rob 97958089

<u>ePray App</u> downloadable from the Appstore or Google play. (The Parish pays the licence). The parish code is 4674.

Articles for next newsletter email barbara.mcdowell@bigpond.com and if you would like the newsletter via email, please send your email address.

November

Prayer gathering

Before the first service of each month at 9am for 10-15 minutes – TODAY

<u>St Boniface Cathedral Community Fete</u> Saturday 11th Nov 2017

Next Council Meeting Tues 14th Nov 6pm

Safe Church Training Sunday Nov 26th after the service. Attendance requested please: Gabby, Hellen, Cameron, Rob, Doug, Clare, Jill, Lorie and Marion.

Prayer at the time of choosing a Bishop

Eternal God, shepherd and guide, in your mercy give your Church in this diocese a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. So may your Church be built up and your name glorified; through Jesus Christ our Lord.

Amen.

December

Auditions - "Springbok Valley Café" - Sunday afternoon 3rd December. Further details on the notice board, book a time with Doug 0417091390. To be staged in April 2018 in the chapel.

BBQ After the service – TODAY – please stay



A prayer for Light

We know, O God, that your steadfast love never changes and that your mercies never come to an

Hear our prayer that we, your church, may be restored and renewed. Forgive our blindness to the faults that dwell within your church. Forgive our failure to see and stop the predators within the church. Forgive our failure to heed the cries of the lost and hopeless. Forgive our failure to speak of your justice and equality. Lord God, may we, your church, be healed of our afflictions. Take our blindness and give us sight; take our deafness and let us hear; take our dumbness, and give us voice. Amen

Contacts:

For latest rosters, sermons and other information please visit us on facebook:

https://www.facebook.com/gelorupanglicancommunitychurch or website http://gelorupanglican.weebly.com/

Further Sermons and Worship resources at: www.bunburygoodshepherd.com

Postal address: PO Box 42 Gelorup WA 6230

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Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586

Please consider prayerfully the amount you would like to give. Thank you for supporting the church!

1st Reading -Joshua 3.7-17

⁷ The Lord said to Joshua, 'This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. ⁸ You are the one who shall command the priests who bear the ark of the covenant, "When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan." ' ⁹ Joshua then said to the Israelites, 'Draw near and hear the words of the Lord your God.' ¹⁰ Joshua said, 'By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: ¹¹ the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. ¹² So now select twelve men from the tribes of Israel, one from each tribe. ¹³ When the soles of the feet of the priests who bear the ark of the Lord, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap.' ¹⁴ When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. ¹⁵ Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, ¹⁶ the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing towards the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. ¹⁷ While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

Hear the word of the Lord, thanks be to God.

Psalm 107.1-7, 33-37

- ¹ O give thanks to the Lord, for he is good: for his loving mercy is for ever.
- ² Let the Lord's redeemed say so: whom he has redeemed from the hand of the enemy,
- ³ And gathered in from every land, from the east and from the west: from the north and from the south.
- ⁴ Some went astray in the wilderness and in the desert: and found no path to an inhabited city;
- ⁵ They were hungry and thirsty: and their heart fainted within them.
- ⁶ Then they cried to the Lord in their distress: and he took them out of their trouble.
- ⁷ He led them by the right path: till they came to an inhabited city.
- ³³ He turns the rivers into desert: and springs of water into thirsty ground.
- ³⁴ He makes of a fruitful land a salty waste: because its inhabitants are evil.
- ³⁵ He turns the wilderness into a pool of water: and parched ground into flowing springs.
- ³⁶ And there he settles the hungry: and they build a city to live in.
- ³⁷ They sow fields and plant vineyards: which give them fruitful harvest.

2nd Reading –1 Thessalonians 3.5-13

⁵ For this reason, when I could bear it no longer, I sent to find out about your faith; I was afraid that somehow the tempter had tempted you and that our labour had been in vain. ⁶ But Timothy has just now come to us from you, and has brought us the good news of your faith and love. He has told us also that you always remember us kindly and long to see us—just as we long to see you. ⁷ For this reason, brothers and sisters, during all our distress and persecution we have been encouraged about you through your faith. ⁸ For we now live, if you continue to stand firm in the Lord. ⁹ How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰ Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. ¹¹ Now may our God and Father himself and our Lord Jesus direct our way to you. ¹² And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³ And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Hear the word of the Lord, thanks be to God.

The Gospel of our Lord Jesus Christ according to, Matthew 23.1-12 Glory to you Lord Jesus Christ

¹ Then Jesus said to the crowds and to his disciples, ² 'The scribes and the Pharisees sit on Moses' seat; ³ therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practise what they teach. ⁴ They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. ⁵ They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. ⁶ They love to have the place of honour at banquets and the best seats in the synagogues, ⁷ and to be greeted with respect in the market-places, and to have people call them rabbi. ⁸ But you are not to be called rabbi, for you have one teacher, and you are all students. ⁹ And call no one your father on earth, for you have one Father—the one in heaven. ¹⁰ Nor are you to be called instructors, for you have one instructor, the Messiah. ¹¹ The greatest among you will be your servant. ¹² All who exalt themselves will be humbled, and all who humble themselves will be exalted.

For the Gospel of our Lord, Praise to you, Lord Jesus Christ