# 8<sup>th</sup> April 2018

# Gelorup Anglican Community Church The Chapel of St Francis & St Clare Jenour Court Gelorup 6230



Sharing Christ Together

# "Nothing is so awful that you can't talk with someone about it" Kids helpline 1800 55 1800

#### Weekly Prayer Chain

This week please pray for the Seeley family



#### Mission Giving 2018

10% of all offertories will go to missions
Jan/Feb – Anglicord \$349.48

#### **Bible Study Groups**

Thursday 2pm – Bett 9795 8771 Wednesday 7.30pm - Rob 0429005807

Articles for next newsletter email barbara.mcdowell@bigpond.com and if you would like the newsletter via email, please send your email address.

#### Income/expenses Feb 2018

Total income \$1807.50 Expenses \$2301.37 Less \$493.87



#### Springbok Valley Café

the service please.

Performance dates:Fri April 13<sup>th</sup> 7.30pm
Sat April 14<sup>th</sup> 7.30pm
Sun April 15<sup>th</sup> 2.30pm
In Brooker Pavilion – Palmer Oval BCGS
Tickets available 12<sup>th</sup> March \$10 tickets
Gold coin for supper
Proceeds to YouthCARE
Bookings Lyndon 0447 505 288
lyndon@people.net.au
Poster on notice board
All those who have volunteered to sing need to attend practice with Bett each Sunday after

# Next Council Meeting Tues 10<sup>th</sup> April 6pm

During the school holidays the Chapel carpet is scheduled for replacement and we will meet in pavilion at Palmer Oval

# The Reverend Canon Rosalind Brown

"Integrating Our Lives in the World and With God"

Venue: St Nicholas Hall, Australind Parish

Date: Thursday, 26th April 2018 Time: 10.30 am—3.00 pm

BYO Lunch and conversations while

refreshments are provided RSVP: Diocesan Office email:

 $dosupport@bunbury.org.au\ or\ Tel:\ 97212100$ 

#### Youth Service & BBQ

Our Youth led service will next be held on April 29<sup>th</sup>, followed by a social BBQ -please plan to stay

#### May and beyond...

#### Prayer gathering

Before the first service of each month at 9am for 10-15 minutes -6<sup>th</sup> May

# Men's Cursillo

The weekend will follow the shortened version as per the woman's weekend in 2017. The dates are Friday July 6 — Sunday July 8, 2018.

#### Prayer at the time of choosing a Bishop

Eternal God, shepherd and guide, in your mercy give your Church in this diocese a shepherd after your own heart who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. So may your Church be built up and your name glorified; through Jesus Christ our Lord. Amen.

## **Contacts:**

For latest rosters, sermons and other information please visit us on facebook:

https://www.facebook.com/gelorupanglicancommunitychurch or website http://gelorupanglican.weebly.com/

Further Sermons and Worship resources at: <a href="https://www.bunburygoodshepherd.com">www.bunburygoodshepherd.com</a>

Postal address: PO Box 42 Gelorup WA 6230

The Rev. Geoff Chadwick	Priest in Charge	97226130 geoff.chadwick@bcgs.wa.edu.au
The Rev. Marion Prowse	Deacon	97219564/0428994564 tmprowse@iinet.net.au
Diocesan Office	Diocesan Admin	97212100 office@bunbury.org.au
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Emily McKelvie	Treasurer	0408747191 emily 91@live.com.au
Cameron Samuels	LLM	0434866305
Rob McCafferty	LLM	0429005807

Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Teresa Partridge (minute sec.)

Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586

Please consider prayerfully the amount you would like to give. Thank you for supporting the church!

Second Sunday of Easter 8<sup>th</sup> April 2018

# 1st Reading - Acts 4.32-37

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need. <sup>36</sup> There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). <sup>37</sup> He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord, thanks be to God.

## Psalm 133

- <sup>1</sup> Behold how good and how lovely it is: when families live together in unity.
- <sup>2</sup> It is fragrant as oil upon the head, that runs down over the beard: fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.
- <sup>3</sup> It is like a dew of Hermon: like the dew that falls upon the hill of Zion.
- <sup>4</sup> For there the Lord has commanded his blessing: which is life for evermore.

# 2<sup>nd</sup> Reading – 1 John 1.1 - 2.2

1 ¹ We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—² this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴ We are writing these things so that our joy may be complete. ⁵ This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶ If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ¹ but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁶ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁶ If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹¹ If we say that we have not sinned, we make him a liar, and his word is not in us. 2 ¹ My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world. Hear the word of the Lord, thanks be to God.

The Gospel of our Lord Jesus Christ according to John 20.19-31, Glory to you Lord Jesus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For the Gospel of our Lord, Praise to you, Lord Jesus Christ