

# Gelorup Anglican Community Church

## The Chapel of St Francis & St Clare

### Jenour Court Gelorup 6230



*Sharing Christ Together*

**“Nothing is so awful that you can’t talk with someone about it” Kids helpline 1800 55 1800**

#### Happy birthday

Ron Sept 10<sup>th</sup>  
Tim Sept 12<sup>th</sup>

#### Happy Anniversary

Claire & Quenton Sept 12<sup>th</sup>



#### Weekly Prayer Chain

Several years ago at our church camp we started an initiative to pray each week for a member/ family of our community. This week please take time to pray for Lorraine & Vic

#### Mission Giving 2018

10% of all offertories will go to missions  
Jan/Feb – Anglicord \$349.48  
March – YouthCARE \$142.80  
April/May - Mission to Seafarers \$362.65  
June/July – ABM \$342.95

Shoebboxes available for Operation Christmas Child

#### Bible Study Groups

Thursday 2pm – Bett 9795 8771

#### Pray for our Bishop Elect

Rev Dr Ian Coutts will be installed at St Boniface Cathedral on Saturday 3rd November 2018 at 11am.

St Boniface fete is to be held on Saturday 10th November 2018.

#### Income/expenses July 2018

Total income \$1684.55  
Expenses \$7110.17  
Loss \$5425.62

Note: – Includes donations to the following-  
Diocese Ministry Development \$3000  
Bunbury Soup Van \$3000

#### Sept and beyond...

#### Next Council Meeting

Tues Sept 11th 6pm  
Please make a note in your diary or mark on your calendar.



#### Mission Day for the Diocese

Saturday 15<sup>th</sup> September at BCGS (Year 7 centre) 9am-3pm Bring own lunch. Tea & coffee provided

Sessions include: Thy Kingdom come, Alpha, 3DM, Messy church, Godly Play

RSVP- Wed 12<sup>th</sup> Sept

#### Gardening Circle

Another of our camp initiatives was to serve each other so the gardening circle is returning – Rob & Mara’s at 10 Ducane Rd Gelorup – Saturday September 22<sup>nd</sup> 9-11am.

Articles for next newsletter email [barbara.mcdowell@bigpond.com](mailto:barbara.mcdowell@bigpond.com) and if you would like the newsletter via email, please send your email address.

#### Prayer gathering

Another initiative from our camp was to gather for prayer each month before the service. Please join in. Before the first service of each month at 9am for 10-15 minutes – 7<sup>th</sup> Oct

#### Advanced Enneagram - Workshop

You will need to have completed a basic enneagram workshop to be able connect with this one. Saturday, 13<sup>th</sup> October 2018  
9.30am – 4.00pm  
Church in the Park - 18 Little St, Carey Park  
Cost - \$40.00 (includes all materials)  
Light Lunch – Tea & Coffee provided  
Presenter – Dennis Ryle

#### Springfest Great Southern

Living Water Anglican Church, Lower King Road, Albany Sat 20<sup>th</sup> Oct 8.30am - 4.30pm. Speaker - Dr John Dickson  
Adult \$70 , children 4-16 yrs \$25, under 4 free. Family (2 Ad, 2 ch) \$170.  
Early Bird (before 15th Sept) Ad \$60, Children \$20 Family \$150.  
Lunch provided, and activities by Scripture Union for children 5-13 yrs.  
More information at [www.springfestgreatsouthern.com](http://www.springfestgreatsouthern.com) or email secretary at [info@springfest.com](mailto:info@springfest.com) or phone 0419 869 978

#### Next Youth Service

Our next Youth Led service – please support our young people Oct 21<sup>st</sup> - followed by a BBQ

### Contacts:

For latest rosters, sermons and other information please visit us on facebook:

<https://www.facebook.com/gelorupanglicancommunitychurch> or website <http://gelorupanglican.weebly.com/>

Further Sermons and Worship resources at: [www.bunburygoodshepherd.com](http://www.bunburygoodshepherd.com)

Postal address: PO Box 42 Gelorup WA 6230

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Parish Council: Geoff Chadwick, Marion Prowse, Barbara McDowell, Emily McKelvie, Bett Keyser, Lorie Dawson, Margaret Davies, Jill Seymour-Farley, Teresa Partridge (minute sec.)

**Direct debit offerings: Gelorup Anglican Community Church: BSB & Account Number: 036-810 300031586**

**Please consider prayerfully the amount you would like to give. Thank you for supporting the church!**

**1<sup>st</sup> Reading - Proverbs 22.1-2, 8-9, 22-23**

<sup>1</sup> A good name is to be chosen rather than great riches, and favour is better than silver or gold.

<sup>2</sup> The rich and the poor have this in common: the Lord is the maker of them all.

<sup>8</sup> Whoever sows injustice will reap calamity, and the rod of anger will fail.

<sup>9</sup> Those who are generous are blessed, for they share their bread with the poor.

<sup>22</sup> Do not rob the poor because they are poor, or crush the afflicted at the gate;

<sup>23</sup> for the Lord pleads their cause and despoils of life those who despoil them.

Hear the word of the Lord, **thanks be to God.**

**Psalm 125**

<sup>1</sup> Those who put their trust in the Lord shall be as Mount Zion: **which cannot be shaken, but endures for ever.**

<sup>2</sup> As the mountains stand about Jerusalem, so stands the Lord about his people: **from this time forward for evermore.**

<sup>3</sup> For the sceptre of wickedness shall have no sway over the land apportioned to the righteous: **lest the righteous set their hands to do evil.**

<sup>4</sup> Do good, O Lord, to those who are good: **to those that are upright in heart.**

<sup>5</sup> As for those who turn aside to crooked ways, let the Lord lead them away with the evildoers: **and in Israel let there be peace.**

**2<sup>nd</sup> Reading – James 2.1-10, 14-17**

<sup>1</sup> My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? <sup>2</sup> For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, <sup>3</sup> and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', <sup>4</sup> have you not made distinctions among yourselves, and become judges with evil thoughts? <sup>5</sup> Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? <sup>6</sup> But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? <sup>7</sup> Is it not they who blaspheme the excellent name that was invoked over you? <sup>8</sup> You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' <sup>9</sup> But if you show partiality, you commit sin and are convicted by the law as transgressors. <sup>10</sup> For whoever keeps the whole law but fails in one point has become accountable for all of it. <sup>14</sup> What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? <sup>15</sup> If a brother or sister is naked and lacks daily food, <sup>16</sup> and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? <sup>17</sup> So faith by itself, if it has no works, is dead.

Hear the word of the Lord, **thanks be to God.**

**The Gospel of our Lord Jesus Christ according to Mark 7.24-37, Glory to you Lord Jesus Christ**

<sup>24</sup> From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, <sup>25</sup> but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup> Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup> He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' <sup>28</sup> But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' <sup>29</sup> Then he said to her, 'For saying that, you may go—the demon has left your daughter.' <sup>30</sup> So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup> Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup> They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup> He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup> Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' <sup>35</sup> And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup> Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup> They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the Gospel of our Lord, **Praise to you, Lord Jesus Christ**